

## CURRICULUM VITAE

**STEVEN GALT CROWELL**

Joseph and Joanna Nazro Mullen Professor in Humanities  
 Professor of Philosophy and Chair of the Department

Department of Philosophy – MS 14  
 Rice University  
 6100 Main Street  
 Houston, Texas 77251-1892  
 713-348-2719  
 fax 713-348-5847  
 crowell@rice.edu

2125 Bellmeade  
 Houston, Texas 77019  
 713-530-9513

***EDUCATION***

Ph.D. Yale University (1981)  
 M.A. Northern Illinois University (1976)  
 A.B. University of California, Santa Cruz (1974, summa cum laude)

***FIELDS***

Twentieth century European philosophy, esp. phenomenology; Nietzsche; Kant and German Idealism; metaphysics, philosophy of mind, aesthetics; philosophy of history

***ACADEMIC APPOINTMENTS***

2003- Joseph and Joanna Nazro Mullen Professor in Humanities  
 1999- Professor of German and Slavic Studies (resigned joint appointment 2006)  
 1998- Professor of Philosophy, Rice University  
 1997-98: Wexler Visiting Professor, Bryn Mawr College  
 1988-97: Associate Professor, Rice University  
 1983-88: Assistant Professor, Rice University  
 1982-83: Visiting Assistant Professor, Fordham University  
 1980-82: Instructor, Yale University

***PROFESSIONAL ACTIVITIES***Current Positions

Editor, *Husserl Studies*

Founding Editor (with Burt Hopkins), *New Yearbook for Phenomenology and Phenomenological Philosophy*

Editorial Boards: *Continental Philosophy Review*, *International Journal of Philosophical Studies*, *Journal of Medicine and Philosophy*

Editorial Boards: *Series in Continental Thought* (Ohio University Press), *New Studies in Phenomenology/Neue Studien zur Phänomenologie* (Peter Lang)

Board of Directors, *Scientia: An Institute for Science and Culture*, Rice University

Advisory Boards: *Zentrum für phänomenologische Forschung* (Bergische Universität Wuppertal), *Archive for Phenomenology and Contemporary Structure* (Chinese University of Hong Kong), *Research Center in Phenomenology* (Peking University); *International Society for Phenomenological Studies* (USA)

#### Past Positions

Executive Co-Director, Society for Phenomenology and Existential Philosophy (2001-2004)

Executive Committee, Society for Phenomenology and Existential Philosophy (1998-2004)

Advocacy Committee, Society for Phenomenology and Existential Philosophy (1999-2001)

Board of Directors, Center for Advanced Research in Phenomenology (1995-2006)

Editor, *Series in Continental Thought*, Ohio University Press (1995-2007)

Editorial Board, *Contributions to Phenomenology*, Springer Publishers (1995-2008)

Referee: Yale University Press, Columbia University Press, Cambridge University Press, Northwestern University Press, Indiana University Press, Routledge, Blackwell, Penn State Press, Rowman & Littlefield, SUNY Press, Greenwood Press, Wadsworth Publishers

Referee: *History of Philosophy Quarterly*, *Man and World (Continental Philosophy Review)*, *Journal of Aesthetics and Art Criticism*, *International Journal of Philosophical Studies*, *Research in Phenomenology*, *Dialogue*, *Journal of Philosophical Research*, *Husserl Studies*, *Journal of the History of Philosophy*, *Journal of Philosophy and Medicine*

Reviewer, National Endowment for the Humanities Fellowships, NEH Summer Institute

Consultant, Seattle University MA Program in Philosophy

Chair, External Review Committee, Department of Philosophy, University of Kentucky (2009)

### ***HONORS, GRANTS, AWARDS***

2006-07: American Council of Learned Societies (ACLS) Fellowship  
 2006: Visiting Professor, Center for Subjectivity Research, University of Copenhagen (Oct-Nov)  
 2004-05: Rice Graduate Student Association Teaching/Mentoring Award  
 2000-01: Fellow, NEH/Sarofim Teaching Innovation Program  
 1999-00: Fellow, Rice Center for the Study of Cultures  
 1991-92: Brown Award for Superior Teaching  
 1987-89: Fellow, Rice Center for the Study of Cultures  
 1988-89: Howard Foundation Fellowship Nominee  
 1986-87: Mellon Summer Workshop Director (with K. Kolenda)  
 1986-87: Finalist, Phi Beta Kappa Teaching Award  
 1984-85: NEH Summer Stipend  
 1984-85: Finalist, Phi Beta Kappa Teaching Award  
 1984-85: Rice University Seed Research Grant  
 1979-80: DAAD Fellow, Freiburg-im-Breisgau

### ***PUBLICATIONS***

#### Authored Books

*Husserl, Heidegger, and the Space of Meaning: Paths Toward Transcendental Phenomenology* (Evanston: Northwestern University Press, 2001) [winner of the Edward Goodwin Ballard Prize for the best book in phenomenology, 2002]

#### Edited Books

*Transcendental Heidegger*, ed. Steven Crowell and Jeff Malpas (Stanford: Stanford University Press, 2007)

*The Reach of Reflection*, 3 vols., ed. Steven Crowell, Lester Embree, and Jay Julian, 2001:  
[www.electronpress.com](http://www.electronpress.com)

*The Prism of the Self: Philosophical Essays in Honor of Maurice Natanson*, ed. Steven Galt Crowell (Dordrecht: Kluwer, 1995)

#### Journal Editions

*Directions and Directives: A Snapshot of Current Continental Philosophy*, edited, with an Introduction by Steven Crowell and Peg Birmingham, special issue of *Philosophy Today*, vol.

49/5 (2005)

*Networks*, edited, with an Introduction by Steven Crowell and Kelly Oliver, special issue of *Philosophy Today*, vol. 47/5 (2003)

*The Terms of Continental Philosophy*, edited, with an Introduction by Steven Crowell and Margaret Simons, special issue of *Philosophy Today*, vol. 46/5 (2002)

#### Journal Articles

“*Maß-nehmen: Meaning and Normativity in Heidegger’s Philosophy*,” *Continental Philosophy Review* 41/3 (2008), 261-276

“Fink’s Untimely Nietzsche: Between Heidegger and Derrida,” *International Studies in Philosophy* XXXVIII/3 (2006[appeared 2008]), 15-31

“Phenomenology and the First-Person Character of Philosophical Knowledge,” *The Modern Schoolman* LXXXIV (January and March 2007[appeared 2008]), 131-148

“Phenomenological Immanence, Normativity, and Semantic Externalism,” *Synthese* 160 (2008), 335-354

“*Sorge or Selbstbewußtsein? Heidegger and Korsgaard on the Sources of Normativity*,” *European Journal of Philosophy* 15/3 (2007), 315-333

“Inventions of History,” *Human Studies* 29/4 (2007), 463-475

“Phenomenology is the Poetic Essence of Philosophy’: Maurice Natanson on the Rule of Metaphor,” *Research in Phenomenology* XXXV (2005), 270-289

“Authentic Thinking and Phenomenological Method,” *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. II (2002), 23-37; translated into Chinese in *Phenomenological and Philosophical Research in China, Special Issue: The Centennial of Edmund Husserl’s Logical Investigations* (Beijing, 2004), 211-233; reprinted in *Husserl’s Logical Investigations in the New Century: Western and Chinese Perspectives*, ed. Kwok-ying Lau and John Drummond (Dordrecht: Springer, 2007), 119-133

“Does the Husserl/Heidegger Feud Rest on a Mistake? An Essay on Psychological and Transcendental Phenomenology,” *Husserl Studies* 18/2 (2002), 123-140

“Subjectivity: Locating the First-Person in *Being and Time*,” *Inquiry* 44 (2001), 433-54; reprinted in *Heidegger’s Being and Time: Critical Essays*, ed. Richard Polt (Lanham: Rowman and Littlefield, 2005), 117-139.

“Gnostic Phenomenology: Eugen Fink and the Critique of Transcendental Reason,” *New Yearbook for Phenomenology and Phenomenological Philosophy* Vol. I (2001), 257-277

- “Metaphysics, Metontology, and the End of *Being and Time*,” *Philosophy and Phenomenological Research* LX/2 (2000), 307-33; reprinted in *Heidegger Re-examined, vol. I: Dasein, Authenticity, and Death*, ed. Hubert Dreyfus and Mark Wrathall (London: Routledge, 2002)
- “Spectral History: Narrative, Nostalgia, and the Time of the I,” *Research in Phenomenology* XXIX (1999), 83-104
- “The Project of Ultimate Grounding and the Appeal to Intersubjectivity in Recent Transcendental Philosophy,” *International Journal of Philosophical Studies* 7/1 (1999), 31-54
- “There Is No Other: Notes on the Logical Place of a Concept,” *Paideuma: Mitteilung zur Kulturkunde* 44 (1998), 13-29
- “Sport as Spectacle and as Play: Nietzschean Reflections,” *International Studies in Philosophy* XXX/3 (1998), 109-122
- “Mixed Messages: The Heterogeneity of Historical Discourse,” *History and Theory* 37/2 (1998), 220-244
- “Neighbors in Death,” *Research in Phenomenology* XXVII (1997), 208-223; reprinted in *Philosophy Today* 41/1 (1997), 209-218
- “Philosophy as a Vocation: Heidegger and University Reform in the Early Interwar Years,” *History of Philosophy Quarterly* 14/2 (1997), 255-276
- “Emil Lask: Aletheiology as Ontology,” *Kant-Studien* 87 (1996), 69-88
- “Husserl, Derrida, and the Phenomenology of Expression,” *Philosophy Today* 40/1 (1996), 61-70
- “The Cunning of Modernity: Ibáñez-Noé, Heidegger, and Nietzsche,” *International Studies in Philosophy* XXXIII/3 (1996), 53-57
- “Lask, Heidegger, and the Homelessness of Logic,” *Journal of the British Society for Phenomenology* 23/3 (1992), 222-239; translated into German as “Die Heimatlosigkeit der Logik bei Lask und Heidegger,” in Claudius Strube, ed., *Heidegger und der Neukantianismus* (Würzburg: Königshaus & Neumann, 2009), 93-107
- “Differend Notice: Philosophy as a Genre,” *L’Esprit Créateur* XXXI/1 (1991), 77-89
- “Text and Technology,” *Man and World* 23/4 (1990), 419-440
- “Husserl, Heidegger, and Transcendental Philosophy: Another Look at the *Encyclopaedia Britannica* Article,” *Philosophy and Phenomenological Research* L/3 (1990), 501-518

“Nietzsche’s View of Truth,” *International Studies in Philosophy* XIX/2 (1987), 3-18

“(Re)Doing Phenomenology: Experience and Reflection in the Later Heidegger,” *Krisis* 5/6 (1986-87), 34-47

“Manuel Davenport’s ‘Poetry, Truth, and Phenomenology’,” *Southwest Philosophy Review II* (1985), 34-37

“Meaning and the Ontological Difference,” *Tulane Studies in Philosophy* XXXII (1984), 37-44

#### Chapters in Books

“Conscience and Reason: Heidegger and the Grounds of Intentionality,” in *Transcendental Heidegger*, ed. Steven Crowell and Jeff Malpas (Stanford: Stanford University Press, 2007), 43-62

“Heidegger and Kant: The Problem of Reason,” in *Immanuel Kant: Deutscher Professor und Weltphilosoph*, ed. Günther Lottes and Uwe Steiner (Saarbrücken: Wehrhahn Verlag, 2007), 169-185

“Phenomenology, Value Theory, and Nihilism” in *Husserl: Critical Essays Vol. V: Horizons: Lifeworld, Ethics, History, and Metaphysics*, ed. Rudolf Bernet, Donn Welton, and Gina Zavota (London: Routledge, 2005), 99-118

“Authentic Historicality,” *Space, Time, and Culture*, ed. David Carr and Chan-Fai Cheung (Dordrecht: Kluwer, 2004), 57-71

“Jan Patočka and the Phenomenological Research Program,” *Essays in Celebration of the Founding of the Organization of Phenomenological Organizations*, ed. Cheung, Chan-fai, Ivan Chvatik, Ion Copoeru, Lester Embree, Julia Iribane, and Hans-Rainer Sepp ([www.o-p-o.net](http://www.o-p-o.net) 2003)

“Facticity and Transcendental Philosophy,” *From Kant to Davidson: Philosophy and the Idea of the Transcendental*, ed. Jeff Malpas (London: Routledge, 2002), 100-121.

“Kantianism and Phenomenology,” *Phenomenological Approaches to Moral Philosophy*, ed. John Drummond and Lester Embree (Dordrecht: Kluwer, 2002), 47-67; reprinted in *The Ethical*, ed. Edith Wyschogrod and Gerald McKenny (London: Blackwell, 2003), 15-32

“Patrick Heelan’s Innocent Eye,” *Hermeneutic Philosophy of Science, Van Gogh’s Eyes, and God: Essays in Honor of Patrick Heelan*, Boston Studies in the Philosophy of Science 225, ed. Babette Babich (Dordrecht: Kluwer Academic Publishers, 2002), 239-250.

“Who is the Political Actor? An Existential-Phenomenological Approach,” in *The*

*Phenomenology of the Political*, ed. Kevin Thompson & Lester Embree (Dordrecht: Kluwer, 2000), 11-28

“Nietzsche Among the Neo-Kantians; or, The Relation Between Science and Philosophy,” *Nietzsche, Theories of Knowledge, and Critical Theory v. I: Nietzsche and the Sciences*, Boston Studies in the Philosophy of Science, ed. B. Babich (Dordrecht: Kluwer Academic Publishers, 1999), 77-86

“Question, Reflection, and Philosophical Method in Heidegger’s Early Freiburg Lectures,” in *Phenomenology: Japanese and American Perspectives*, ed. Burt Hopkins (Dordrecht: Kluwer, 1998), 201-230

“Ontology and Transcendental Phenomenology Between Husserl and Heidegger,” in *Husserl in Contemporary Context*, ed. Burt Hopkins (Dordrecht: Kluwer, 1997), 13-36

“The Mythical and the Meaningless: Husserl and the Two Faces of Nature,” in *Issues in Husserl’s Ideas II*, ed. Thomas Nenon & Lester Embree (Dordrecht: Kluwer, 1996), 80-105

“Being Truthful,” in *The Truthful and the Good: Essays in Honor of Robert Sokolowski*, ed. John Drummond & James Hart (Dordrecht: Kluwer, 1996), 17-37

“Solipsism (Modalities of the Strange),” in *The Prism of the Self*, ed. Steven Galt Crowell (Dordrecht: Kluwer, 1995), 13-29

“Making Logic Philosophical Again (1912-1916),” in *Reading Heidegger from the Start*, ed. Theodore Kisiel and John van Buren (Albany: SUNY Press, 1994), 55-72

“Dialogue and Text: Re-Marking the Difference,” in *The Interpretation of Dialogue*, ed. Tullio Maranhao (Chicago: University of Chicago Press, 1990), 338-360

“Husserl, Lask, and the Idea of Transcendental Logic,” in *Husserl and the Phenomenological Tradition*, ed. Robert Sokolowski (Washington DC: Catholic University of America Press, 1988), 63-85

#### Chapters in Encyclopedias, Companions, etc

“Husserlian Phenomenology,” *A Companion to Phenomenology and Existentialism*, ed. Hubert Dreyfus and Mark Wrathall (London: Blackwell, 2006), 9-30

“Maurice Alexander Natanson,” *The Dictionary of Modern American Philosophers Vol 3*, ed. John R. Shook (Bristol: Thoemmes Press, 2005), 1802-1806

“Heidegger and Husserl: The Matter and Method of Philosophy,” *A Companion to Heidegger*, ed. Hubert Dreyfus and Mark Wrathall (London: Blackwell, 2005), 49-64

“Existentialism,” in *The Stanford Encyclopedia of Philosophy*, ed. Edward N. Zalta (2004), (<http://plato.stanford.edu/archives/fall2004/entries/existentialism/>); reprinted in Charles Tandy, ed., *Death and Anti-Death, Vol. 4: Twenty Years After Beauvoir, Thirty Years After Heidegger* (Palo Alto: Ria University Press, 2006), 109-164

“The Early Decades: Positivism, Neo-Kantianism, Dilthey,” in *The Columbia History of Philosophy*, ed. Richard Popkin (New York: Columbia University Press, 1999), 667-675

“Phenomenology and the Question of Being: Heidegger,” *The Edinburgh Encyclopedia of Continental Philosophy*, ed. Simon Glendinning (Edinburgh: Edinburgh University Press, 1999), 283-295

“Neo-Kantianism,” in *A Companion to Continental Philosophy*, ed. Simon Critchley & William R. Schroeder (Oxford: Blackwell, 1998), 185-197

#### Review Articles

“Rationalism in History,” *diacritics* 33/1 (2003 [=2005]), 3-22. Review of Mark Bevir, *The Logic of the History of Ideas* (Cambridge University Press, 1999)

“The Cartesianism of Phenomenology,” *Continental Philosophy Review* 35/4 (2002), 433-454. Review of Donn Welton’s *The Other Husserl* (Indiana University Press, 2000)

“Is There a Phenomenological Research Program?,” *Synthese* 131/3 (2002), 419-444. Review of Robert Sokolowski, *Introduction to Phenomenology* (Cambridge University Press, 2000) and Dermot Moran, *Introduction to Phenomenology* (Routledge, 2000).

“What Gives? Getting Over the Subject,” *Continental Philosophy Review* 33/1 (2000), 93-105. Review of François Raffoul, *Heidegger and the Subject* (Humanities Press, 1998)

“Transcendental Phenomenology and the ‘Generation’ Gap,” *Human Studies* 21 (1998), 87-95. Review of Anthony Steinbock, *Home and Beyond: Generative Phenomenology After Husserl* (Northwestern University Press, 1995)

“Dogmatic Anti-Foundationalism,” *Semiotica* 110-3/4 (1996), 361-382 Review of Hugh Silverman, ed., *Questioning Foundations* (Routledge, 1993)

“Heidegger’s Phenomenological Decade,” *Man and World* 28/4 (1995), 435-448. Review of Theodore Kisiel, *The Genesis of Heidegger’s Being and Time* (University of California Press, 1993)

#### Book Reviews

Ronald Bruzina, *Edmund Husserl and Eugen Fink*, Times Literary Supplement (April 28, 2006),



10.

Edmund Husserl, *Logische Untersuchungen Ergänzungsband Erster Teil*, Husserliana XX/1, Review of Metaphysics LVII/2 (2003), 413-14

Christoph Cox, *Nietzsche, Naturalism, and Interpretation*, International Studies in Philosophy XXXV/2 (2003), 135-36

Marcus Brainard, *Belief and its Neutralization: Husserl's System of Phenomenology in Ideas I*, Notre Dame Philosophical Reviews (<http://ndpr.icaap.org/> May 2002)

Donn Welton, *The Other Husserl: The Horizons of Transcendental Phenomenology*, Journal of the History of Philosophy XL/1 (2002), 132-33

Michael Roth, *The Poetics of Resistance*, International Studies in Philosophy XXXIII/4 (2001), 138-140

Christopher Macann, *Presence and Coincidence: The Transformation of Transcendental into Ontological Phenomenology*, Husserl Studies 10 (1993), 651-58

Hubert L. Dreyfus, *Being-in-the-World: A Commentary on Heidegger's Being and Time Division I*, The Journal of Philosophy XC/7 (July 1993), 373-377

Friedrich-Wilhelm von Herrmann, *Der Begriff der Phänomenologie bei Heidegger und Husserl*; and Fresco, van Dijk, & Vijgeboom, eds., *Heideggers These vom Ende der Philosophie*, International Studies in Philosophy XXIV/3 (1992), 141-42

David A. White, *Logic and Ontology in Heidegger*, International Studies in Philosophy XXII/1 (1990), 146-47

Calvin O. Schrag, *Communicative Praxis and the Space of Subjectivity*, Canadian Philosophical Reviews VII/8 (1987), 326-28

Merold Westphal, *God, Guilt, and Death: An Existential Phenomenology of Religion*, The Thomist 51/3 (1987), 345-53

Marvin Farber, *The Search for an Alternative*, The Humanist 45/1 (1985), 39-40

A. T. Tymieniecka, ed., *The Philosophical Reflection of Man in Literature*, International Studies in Philosophy XVIII/3 (1986), 107-8

Ernst Tugendhat, *Traditional and Analytical Philosophy*, International Philosophical Quarterly, XXIV/1 (1984), 95-97

Tom Rockmore, *Fichte, Marx, and the German Philosophical Tradition*, *International Philosophical Quarterly* XXIII/3 (1983), 338-40

#### Translations

Edmund Husserl, "Tobaccology," in *The New Yearbook for Phenomenology and Phenomenological Philosophy* Vol. IV (2004), 274-83

Otto Pöggeler, "Heidegger's Political Self-Understanding," in *The Heidegger Controversy*, ed. Richard Wolin (New York: Columbia University Press, 1991), 198-244

#### Dissertation

*Truth and Reflection: The Development of Transcendental Logic in Lask, Husserl, and Heidegger* (Ann Arbor: University Microfilms International, 1981)

#### Forthcoming

"'Idealities of Nature'": Patocka on Reflection and the Three Movements of Human Life," *Essays on Jan Patočka* (Springer)

"Maß-Nehmen: Sinnbildung und Erfahrung bei Heidegger," *Phänomenologische Forschung*

"Phenomenology and Aesthetics; or, Why Art Matters," *Phenomenology and the Visual Arts*, ed. Joseph Parry (Routledge)

"Phenomenology and Transcendental Philosophy: Making Meaning Thematic," *The Transcendental Turn*, ed. Sebastian Gardner and Mark Sacks (Oxford UP)

*Cambridge Companion to Existentialism*, ed. Steven Crowell (Cambridge UP)

"Sartre," in *Cambridge Companion to Existentialism*

"Introduction: Existentialism as an Historical Phenomenon and as Philosophy," in *Cambridge Companion to Existentialism*

"Transcendental Logic and 'Minimal Empiricism': Lask and McDowell on the Unboundedness of the Conceptual," *Neo-Kantianism in Contemporary Philosophy*, ed. Rudolf Makkreel and Sebastian Luft (Bloomington: Indiana University Press)

"Heidegger on Practical Reasoning: Morality and Agency," volume on Practical Reason edited by Alejandro Vigo

"Husserl's Subjectivism: The 'ganz einzigen "Formen"' of Consciousness and the Philosophy of

Mind,” *Husserl at 150*, ed. Ullrich Melle (Phaenomenologica)

## **PRESENTATIONS**

### Invited Lectures

“Phenomenology and Aesthetics, or Why Art Matters,” Keynote Address, Australasian Society for Continental Philosophy Conference, Monash University (Melbourne, Australia, December 2009)

“Is Transcendental Topology Phenomenological?,” Australasian Society for Continental Philosophy Conference, Monash University (Melbourne, Australia, December 2009)

“Heidegger on Practical Reasoning: Morality and Agency,” University of Aarhus (November 2009)

“The Space of Reasons: A Debate With Steven Crowell on Crucial Issues of Transcendental Phenomenology,” University of Graz (October 2009) [papers on my work delivered by S. Rinofner-Kreidl, T. Szanto, M. Wallner, and H. Wiltsche, with my responses]

“Subject and Person: The Hidden Naturalism of Husserl’s Transcendental Phenomenology,” University of Graz (October 2009)

“Husserl’s Subjectivism: The ‘ganz einzigen Formen’ of Consciousness and the Philosophy of Mind,” Philosophy, Phenomenology, Sciences: Conference in Honor of Husserl’s 150<sup>th</sup> Birthday, Husserl-Archives Leuven (April 2009)

“Transcendental Logic and Minimal Empiricism: Lask and McDowell on the Unboundedness of the Conceptual,” Center for Subjectivity Studies, University of Copenhagen (March 2009)

“Husserl’s Subjectivism: The ‘ganz einzigen Formen’ of Consciousness and the Philosophy of Mind,” Conference on Conditions of Experience, University of Aarhus (March 2009)

“The Finitude of Tragic Wisdom: An Unreconstructed Modernist Reads Ted George,” Texas A&M University (February 2009)

“Heidegger on Deliberation and Practical Reasoning,” OPO III Conference, Hong Kong (December 2008)

“Transcendental Logic and ‘Minimal Empiricism’: Lask and McDowell on the Unboundedness of the Conceptual,” University of Arkansas (November 2008)

“The Normative in Perception,” UK Kant Society Annual Conference, University of Sussex (August 2008)

“Heidegger on Deliberation and Practical Reasoning: What is the Place of Morality?”  
Racionalidad Practica: Intencionalidad, Normatividad, Reflexividad, University of Navarra (April 2008)

“Heidegger on Deliberation and Practical Reasoning: What is the Place of Morality?” Fordham University (April 2008)

“Making Meaning Thematic: Phenomenology, Normativity, and Transcendental Philosophy,” University of Södertörn, (March 2008)

“Normativity in Perception,” Symposium on Phenomenology and Philosophy of Mind, American Philosophical Association, Baltimore (December 2007)

“Measure-Taking: Meaning and Normativity in Heidegger’s Philosophy,” Society for Phenomenology and Existential Philosophy, Chicago (November 2007)

“Phenomenology and Reason,” four lectures presented as Guest Professor at the *Symposium Phaenomenologicum Asiaticum*, Chinese University of Hong Kong (July 15-29, 2007)

“‘Idealities of Nature’: Patočka on Reflection and the Three Movements of Human Life,” International Conference to Commemorate Jan Patočka, 1907-1977, Prague (April 2007)

“Conscience and Reason,” University of Essex (November 2006)

“Phenomenology and the First-Person Character of Philosophical Knowledge,” Maudsley Institute for Psychiatry, London (November 2006)

“Making Meaning Thematic: Phenomenology, Normativity, and Transcendental Philosophy,” Center for Subjectivity Research, University of Copenhagen (November 2006)

“Phenomenology and the First-Person Character of Philosophical Knowledge,” Center for Subjectivity Research, University of Copenhagen (October 2006)

“Normativity in Perception,” PEACE Conference on Perception, Science, and the Lifeworld, Tokyo (September 2006)

“A Critique of Public Reason: Rationalist Assumptions in the Ontology of Discourse Ethics,” Conference on Changing Perceptions of the Public Sphere, Cambridge University (July 2006)

“Making Meaning Thematic: Phenomenology, Normativity, and Transcendental Philosophy,” The AHRC Transcendental Philosophy and Naturalism Project, University of Essex (June 2006)

“Phenomenology and Aesthetics; or, Why Art Matters,” St John’s College Santa Fe (April 2006)

“Phenomenology and the First-Person Character of Philosophical Knowledge,” Henle Conference on Interpersonal Perspectives and Knowledge, St. Louis University (March 2006)

“Public Spectacles: Normativity, Legitimation, and Meaning in the Public Sphere,” Conference on the Public Sphere, Rice University (December 2005)

“Phenomenological Immanence and Semantic Externalism: A Rapprochement,” University of Toronto (October 2005)

“Measure-Taking: Meaning and Normativity in Heidegger’s Philosophy,” Symposio Internacional ‘Fenomenologica: Sentido, Limites y Perspectivas’ (Pontificia Universidad Católica de Chile, Santiago, October 2005)

“Inventions of History,” David Carr Scholars Session, Society for Phenomenology and Existential Philosophy (Salt Lake City, October 2005)

“Maß-Nehmen: Sinnbildung und Erfahrung bei Heidegger,” Deutsche Gesellschaft für phänomenologische Forschung (Wuppertal, October 2005)

“Phenomenological Immanence and Semantic Externalism: A Rapprochement,” Conference on World and Mind (Center for Subjectivity Research, Copenhagen, May 2005)

“Undergoing: Phenomenology, Value Theory, and Nihilism,” Catholic University of America (March 2005)

“Phenomenology and Aesthetics; or, Why Art Matters,” National University of Ireland (Galway, January 2005)

“Phenomenology and Aesthetics; or, Why Art Matters,” University College Dublin (January 2005)

“*Sorge* or *Selbstbewußtsein*? Heidegger and Korsgaard on the Sources of Normativity,” Trinity College Dublin (January 2005)

“Heidegger and the Problem of Reason,” Internationales Kant -Kolloquium, Forschungszentrum Europäische Aufklärung (Potsdam, December 2004)

“Phenomenology and Aesthetics; or, Why Art Matters,” Texas A & M University (November 2004)

“*Sorge* or *Selbstbewußtsein*? Heidegger and Korsgaard on the Sources of Normativity,” International Conference on Phenomenology and Ethos (Guangzhou, October 2004)

“Husserl’s *Logical Investigations*: ‘Breakthrough’ to *What?*” Chinese University of Hong Kong (October 2004)

“Phenomenology and Aesthetics; or, Why Art Matters,” Leonard Conference on Phenomenology (University of Nevada, Reno, September 2004)

“Seminario en Torno a Heidegger.” Primero Conferencia, “Subjectivity: Locating the First-Person in *Sein und Zeit*,” Segunda Conferencia, “Conscience and Reason in Heidegger’s *Fundamental Ontology*” (Pontifica Universidad Catolica de Chile, Santiago, June 16 and June 23, 2004)

“Authentic Historicality,” Coloquio Internacional: Fenomenologia Hoy (Universidad Alberto Hurtado, Santiago, June 24, 2004)

“Conscience and Reason in Heidegger’s *Being and Time*,” Honi Haber Memorial Lecture (University of Colorado at Denver, April 2004)

“Fink’s Untimely Nietzsche: Between Heidegger and Derrida,” North American Nietzsche Society (Pasadena CA, March 2004)

“‘Phenomenology is the Poetic Essence of Philosophy’: Maurice Natanson on the Rule of Metaphor,” Invited paper, American Philosophical Association (Washington, DC, December 2003)

“Undergoing,” University of New Mexico (November 2003)

“Conscience and Reason in Heidegger’s *Fundamental Ontology*,” Northwestern University (May 2003)

“The Cartesianism of Phenomenology,” session on Donn Welton’s *The Other Husserl*, American Philosophical Association (Philadelphia, December 2002)

“Jan Patočka and the Phenomenological Research Program,” Conference on Issues Confronting the Post-European World (Charles University & Academy of Sciences, Prague, November 2002)

“Authentic Historicality,” Conference on Contextualizing Heidegger (University of Kentucky, Lexington, November 2002)

“Undergoing,” Conference on Nature, Technology, and Life (Seoul National University, Korea, October 2002)

“Undergoing,” Inaugural Conference of the Centre for Phenomenology and the Human Sciences (Chinese University of Hong Kong, September 2002)

“Subjectivity: Locating the First-Person in *Sein und Zeit*,” Conference on the Self, Subject, and Person in Modern Philosophy and Phenomenology (Emory University, January 2002)

“Authentic Thinking and Phenomenological Method,” International Phenomenology Conference (Peking University, October 2001)

“Subjectivity: Locating the First-Person in *Sein und Zeit*,” Conference on Phenomenology in the Nordic Countries (Copenhagen, June 2001)

“Giorgio Morandi and the Question of the Thing,” Keynote Address, Conference on Beauty and Meaning: Philosophy and Art (Seattle University, May 2001)

“Authenticity as a Condition of Philosophy,” University of North Texas (March 2001)

“Authentic Historicality,” International Conference on Phenomenology: Space, Time, and Culture (Chinese University of Hong Kong, November 2000)

“Facticity and Philosophy,” Keynote Address, Conference on What is Philosophy? (Seattle University, May 1999)

“Is Art Cognitively Trivial?” Keynote Address, Conference on Art, Literature, and Philosophy, (Colby College, April 1999)

“The Gift of Philosophical Discourse,” Conference on the Enigma of Gift and Sacrifice (Rice University, March 1999)

“Is Art Cognitively Trivial?” Yale University (October 1997)

“Is Art Cognitively Trivial?” Georgetown University (November 1997)

“Sport as Spectacle and as Play: Nietzschean Reflections,” North American Nietzsche Society (Berkeley, March 1997)

“Who is the Political Actor? An Existential-Phenomenological Approach,” Center for Advanced Research in Phenomenology (Boca Raton, October 1996)

“Hdgr (Sic): On Mark Okrent,” Heidegger Conference (Durham NH, May 1996)

“Mixed Messages: The Heterogeneity of Historical Discourse,” Conference on History and the Limits of Interpretation (Rice University, March 1996)

“There *Is* No Other: Notes on the Logical Place of a Concept,” Conference on the Question of the Other in Anthropology (Rüdesheim, May 1995)

“Being Truthful,” Catholic University of America (November 1994)

“University Reform (Heidegger),” Society for Phenomenology & Existential Philosophy (Seattle, September 1994)

“The Equivocality of Images: Philosophy’s Iconoclasm,” Scientia Colloquium (Rice University, November 1993)

“The Mythical and the Meaningless: Husserl and the Two Faces of Nature,” Center for Advanced Research in Phenomenology (Boca Raton, May 1993)

“An Ontological Transcendental Philosophy?,” Heidegger Conference (Arlington, Feb. 1992)

“The Phenomenology of Expression,” Husserl Circle (Seattle, June 1991)

“Ontology and Transcendental Phenomenology,” Husserl Circle (Seattle, June 1991)

“From Transcendental Logic to Hermeneutic Phenomenology,” Conference on First Principles (Rice University, April 1991)

“Philosophy and Narrative,” Mellon Workshop on Narrative (Rice University, May 1989)

“Andenkendes Denken,” International Circle for Research in Philosophy (Houston, May 1989)

“Heidegger and the Homelessness of Logic,” Northern Illinois University (October 1988)

“Heidegger’s Understanding of ‘Understanding’,” Houston Baptist University (April 1987)

“Dialogue and Text: Re-Marking the Difference,” American Anthropological Association (Philadelphia, December 1986)

“Theory In/Of Interdisciplinary Humanities Programs,” Modern Languages Association (Tulsa, November 1985)

#### Conference Papers

“Subject and Person: The Hidden Naturalism of Husserl’s Transcendental Phenomenology,” Society for Phenomenology and Existential Philosophy, Washington DC (October 2009)

“Subject and Person: The Hidden Naturalism of Husserl’s Transcendental Phenomenology,” Conference on Self, Ego, Person (Center for Subjectivity Studies, Copenhagen, October 2009)

“Husserl’s Subjectivism: The ‘ganz einzigen Formen’ of Consciousness and the Philosophy of Mind,” Husserl Circle 42<sup>nd</sup> Annual Meeting, Paris (June 2009)



- “Heidegger on Practical Reasoning: Morality and Agency,” International Society for Phenomenological Studies (Monterey CA, July 2008)
- “*Sorge* or *Selbstbewußtsein*? Heidegger and Korsgaard on the Sources of Normativity” International Society for Phenomenological Studies (Monterey CA, June 2005)
- “Phenomenological Immanence and Semantic Externalism: A Rapprochement,” Husserl Circle (Dublin, June 2005)
- “Conscience and Reason,” Heidegger Conference 38<sup>th</sup> Annual Meeting (New Orleans, May 2004)
- “Conscience and Reason,” International Society for Phenomenological Studies (Monterey CA, July 2003)
- “Conscience and Reason,” Conference on Heidegger and Transcendental Philosophy (Rice University, April 2003)
- “Authentic Historicality,” Symposium paper, American Philosophical Association (Atlanta, December 2001)
- “Subjectivity: Locating the First-Person in *Sein und Zeit*,” Rice University Center for the Study of Cultures (Houston, October 2001)
- “Subjectivity: Locating the First-Person in *Sein und Zeit*,” International Society for Phenomenological Studies (Monterey CA, June 2001)
- “Psychological and Transcendental Phenomenology: Ten Theses in Memory of Gian-Carlo Rota,” Husserl Circle (Seattle University, June 2000)
- “Facticity,” Inaugural Meeting of the International Society for Phenomenological Studies (Monterey CA, July 1999)
- “Spectral History,” Society for Phenomenology and Existential Philosophy (Denver, October 1998)
- “Mixed Messages: The Heterogeneity of Historical Discourse,” Roundtable on the Philosophy of History at Rice (April 1998)
- “Gnostic Phenomenology: Eugen Fink and the Critique of Transcendental Reason,” Husserl Circle (Louisville, February 1998)
- “Metaphysics, Metontology, and the End of *Being and Time*,” Heidegger Conference (The Pennsylvania State University, May 1997)

“The Project of Ultimate Grounding and the Turn to Intersubjectivity in Recent Transcendental Philosophy,” Society for Phenomenology & Existential Philosophy (Washington DC, October 1996)

“Being Truthful,” Husserl Circle (Arlington, June 1996)

“Metaphysics, Metontology, and the End of *Being and Time*,” Conference on Phenomenology and Metaphysics East and West (Rice University, April 1996)

“Neighbors in Death,” Society for Phenomenology & Existential Philosophy (Chicago, October 1995)

“Solipsism at Santa Cruz,” Yale University (November 1994)

“Solipsism (Modalities of the Strange),” Husserl Circle (Boca Raton, May 1994)

“Husserl, Derrida, and the Phenomenology of Expression,” Society for Phenomenology & Existential Philosophy (New Orleans, October 1993)

“The Mythical and the Meaningless: Husserl and the Two Faces of Nature,” Husserl Circle (Chicago, June 1993)

“The Question of Philosophical Method in Heidegger’s Early Freiburg Lectures,” Society for Phenomenology & Existential Philosophy (Memphis, October 1991)

“Heidegger and the Homelessness of Logic,” Society for Phenomenology & Existential Philosophy (Pittsburgh, October 1989)

“Husserl, Heidegger, and Transcendental Philosophy: Another Look at the *Encyclopaedia Britannica* Article,” Society for Phenomenology & Existential Philosophy (Evanston, October 1988)

“Dialogue and Text: Re-Marking the Difference,” Society for Phenomenology & Existential Philosophy (Notre Dame, October 1987)

“Text and Technology,” Society for Phenomenology & Existential Philosophy (Toronto, October 1986)

“Nietzsche’s View of Truth,” North American Nietzsche Society (Washington DC, December 1985)

“(Re)Doing Phenomenology: Experience and Reflection in the Later Heidegger,” Symposium on Hermeneutics and Humanism (Rice University, December 1985)

Other Conference Participation

“Why Philosophy Now?,” Panel Discussion, University of Tasmania (Hobart, December 2009)

Session Chair, Conference on Humanism and Revolution: Eighteenth Century Europe and its Transatlantic Legacy, Rice University (December 2009)

Session Chair, International Society for Phenomenological Studies, Asilomar (July 2009)

Participant, Liberty Fund Conference, “Social Justice, Property Rights, and the Limited State” (Houston, February 2009)

Session Chair, Husserl Circle Annual Meeting, Marquette University (Milwaukee, June 2008)

Comment on Theodore Kisiel’s “On the Operative Role of Occasion, Situation, and Context in Heidegger’s Work,” APA Pacific Division Invited Session (Pasadena CA, March 2008)

Participant, Liberty Fund Conference, “Lock, Rousseau, and Kant on the State and Private Property” (Houston, February 2007)

Comment on Panos Theodorou, “Husserl and Heidegger on Categorical Intuition,” Husserl Circle (Prague, April 2007).

Workshop on “Heidegger and the Claims of Reason,” Center for Subjectivity Studies, University of Copenhagen (October 2006)

Session Chair, “Husserl and the Debate over Non-Conceptual Content,” Society for Phenomenology and Existential Philosophy (Philadelphia, October 2006)

Session Chair, Eighth Annual Meeting of the International Society for Phenomenological Studies (Asilomar, July 2006)

Participant, Liberty Fund Conference, “The Kingdom of Ends, Civil Society, and Political Theory in Kant” (Houston, February 2005)

Session Chair, Sixth Annual Meeting of the International Society for Phenomenological Studies (Asilomar, July 2004)

Participant, Liberty Fund Conference, “Early Reflections on the Dialectic of Freedom and Determinism” (Houston, February 2004)

Comment on Michael Shim’s “The Duality of Non-Conceptual Content in Husserl’s Theory of Perception,” Husserl Circle (New York, June 2003)

Participant, Liberty Fund Conference, “Kant on the Role of Belief in the Liberal State” (Houston, March 2003)

Respondent, session on Steven Crowell’s *Husserl, Heidegger, and the Space of Meaning*, Husserl Circle (Lima, July 2002)

Session Chair, Conference on “Phenomenology as a Bridge Between East and West,” (Boca Raton, May 2002)

Introduction of Keynote speaker Richard Schusterman, The Narrative Conference (Rice University, March 2001)

Introduction of featured speaker Rodolphe Gasché, Conference on Recent Continental Thought and Early Modern Philosophy (Texas A& M University, September 2000)

Session Chair, International Society for Phenomenological Studies (Asilomar, July 2000)

Comment on Harry Reeder’s “Signitive Intention and Semantic Texture,” Husserl Circle (Memphis, February 1999)

Comment on Burt Hopkins’ “Mickunas: Solver of Phenomenological Riddles,” Husserl Circle (Memphis, February, 1999)

Session Chair, “Beyond Possible Experience,” Society for Phenomenology & Existential Philosophy (Lexington, October 1997)

Session Chair, Conference on Alfred Schutz’s Philosophy of the Social Sciences (Boca Raton, October 1997)

Comment on Maxine Sheets-Johnstone’s “The Primacy of Movement,” Husserl Circle (Arlington, June 1996)

Comment on Albert Johnstone’s “Oneself as Oneself and Oneself as Another,” Husserl Circle (Loveland, June 1995)

Comment on Javier Ibáñez-Noé’s “Nietzsche: Modern or Anti-Modern?,” North American Nietzsche Society (Kansas City MO, May 1994)

Session Chair, French Studies Conference on Terror and Consensus (Rice University, April 1993)

Session Chair, “Contemporary Philosophers,” American Philosophical Association (San Francisco, March 1991)

Session Chair, “Internalism, Externalism, and Kant’s Practical Synthesis,” American Philosophical Association (Atlanta, December 1989)

Comment on Richard Tieszen’s “Kurt Gödel and Phenomenology,” American Philosophical Association (Atlanta, December 1989)

Session Chair, Spindel Conference on Heidegger (University of Memphis, October 1989)

Comment on Robert Bernasconi’s “Ethics and the Other: Levinas and Moral Responsibility,” Center for Cultural Studies (Rice University, March 1989)

Comment on Manuel Davenport’s “Poetry, Truth, and Phenomenology,” Southwestern Philosophical Society (Tulsa, November 1985)

Moderator, Linguistics Colloquium with Jacques Derrida (Rice University, October 1985)

Comment on Charles Russell’s “Anarchism, the Avant-Garde, and Postmodernism,” Symposium on Postmodernism (University of Houston, March 1985)

#### Community Presentations

Gallery Talk, “Juan Muñoz,” Contemporary Arts Museum (March 2003)

“German Idealism: The Science of Freedom,” Rice Alumni College (2002)

“Existentialism,” Rice Continuing Studies (2002)

Gallery Talk, “Subject Plural: Crowds in Contemporary Art,” Contemporary Arts Museum (March 2001)

“Martin Heidegger: Renewing the Question of Being,” Rice Continuing Studies (2001)

“Sartre and Existentialism,” Rice Continuing Studies (2001)

“Romantic Philosophy of Art,” Rice Continuing Studies (2000)

“Kant on the Sublime and the Beautiful,” Rice Continuing Studies (2000)

“What’s Really the Difference between Science and Philosophy?” Rice Alumni College (March 2000)

Gallery Talk, “Fred Tomasseli: The Urge to be Transported,” Rice University Art Gallery (October 1996)

“Copernican Worlds: European Culture Since 1500,” twelve lectures (Houston Women’s Institute 1997)

“Aesthetics II,” twelve lectures (Houston Women’s Institute 1996)

“Aesthetics: Philosophies of Art and Beauty,” twelve lectures (Houston Women’s Institute 1996)

“Existentialism,” Rice Continuing Studies (1996)

“Descartes and the Copernican World,” Rice Continuing Studies (1996)

“Visions of Evil,” twelve lectures (Houston Women’s Institute 1995)

“Aristotle,” twelve lectures (Houston Women’s Institute 1995)

“Plato,” twelve lectures (Houston Women’s Institute 1994)

Gallery Talk, “A Conversation with Rachel Ranta,” Contemporary Arts Museum (May 1994)

“Heidegger and the Greeks,” twelve lectures (Houston Women’s Institute 1993)

“Postmodernism,” twelve lectures (Houston Women’s Institute 1993)

“Main Currents in Contemporary Philosophy,” twelve lectures (Houston Women’s Institute 1992)

“The Self and Human Nature in Modern Philosophy,” twelve lectures (Houston Women’s Institute 1992)

“Causality and Explanation,” Rice Continuing Studies (1991)

“Paradigms of Metaphysics,” Rice Continuing Studies (1991)

“Heidegger, Sartre, and the Search for Meaning,” Rice Continuing Studies (1990)

“Descartes and Modernity,” Rice Continuing Studies (1990)

“Plato’s *Republic*: Reflections on the Human Enterprise,” Rice Alumni Association (Rice University, October 1984)

## ***THESES***

Doctoral Thesis Director

Matthew Schunke (2009, Religious Studies), *A Phenomenological Response to Naturalist Accounts of Religion* [position: Assistant Professor of Philosophy, tenure track, University of Southern Illinois Edwardsville]

William Smith (2009), *Selfhood, Intersubjectivity, and the Normativity of Moral Obligations* [Lecturer in Philosophy, University of Seattle]

Matthew Burch (2008), *Estrangement and Responsibility: Heidegger's Account of Selfhood* [position: Lecturer, University of Arkansas]

Irene McMullin (2007), *The Social Self: A Heideggerian Account of Intersubjectivity* [position: Assistant Professor of Philosophy, tenure track, University of Arkansas]

S. Kay Toombs (1990), *The Meaning of Illness: A Phenomenological Approach to the Physician-Patient Relationship* [position: tenured professor of philosophy, Baylor University]

#### Masters Thesis Director

Nancy G. Hogan (1989), *Toward a Definition of "Audience" in Hans Robert Jauss's Rezeptionsästhetik*

Charles T. Miller (1987), *Imagination in Kant's Theory of Judgment*

#### Doctoral Thesis Committees

Morten Sørensen Thaning, *The Space of Dialogue: Revisiting Gadamer's Philosophical Hermeneutics in the light of John McDowell's Minimal Empiricism* (Philosophy, Aarhus University, 2009)

Wong Wing-Yuen, *The Significance of Art in Schelling – The Ultimate Demand and Final Destination of Reason* (Philosophy, Chinese University of Hong Kong, 2008)

*The Signified World: The Problem of Occasionality in Husserl's Phenomenology of Meaning* (Philosophy, Stockholm University, 2008)

Chan Li Choi, *The Problem of Ground in Early Heidegger: The Abyss of Ground* (Philosophy, Chinese University of Hong Kong, 2007)

Chen Huping, *The Role of Intuition in Kant's Conceptualization of Causality and Purposiveness* (Philosophy, Chinese University of Hong Kong, 2007)

Wong Ho-Ki, *Vocation and Situation: Kant's Philosophy of History* (Philosophy, Chinese University of Hong Kong, 2006)

- Thane Naberhaus, *The Problem of Transcendence in Husserl's Early Philosophy* (Philosophy, Georgetown University, 2006)
- Yeung Yang, *Cyborg and Human: When a Postmodern Myth Meets Humanism* (Inter-Cultural Studies, Chinese University of Hong Kong, 2004)
- Eric Boynton, *Figuring Philosophy of Religion: The Artwork and its Significance for the Continental Philosophy of Religion* (Religious Studies, 2004)
- Graeme Kennedy Butler, *Neopragmatism and Truth: Richard Rorty and the Possibility of Postfoundationalist Philosophy* (Philosophy, Murdoch University Australia, 2001)
- Mark L. Thomas, *Leibniz and the Problem of Evil: Suffering, Voluntarism, and Activism* (2001)
- James Allen Good, *A Search for Unity in Diversity: 'The Permanent Hegelian Deposit' in the Philosophy of John Dewey* (History, 2000)
- Martin Kavka, *Being and Nonbeing: The Appropriation of the Greek Concept of to me on in Jewish Thought* (Religious Studies, 2000)
- Vera Dernovsek, *La Morale en Peinture: Bourgeois and Feminist Discourses in the Paintings of Jean-Baptiste Greuze* (French Studies, 1999)
- Peter Norberg, *Estranged Affections: Romantic Aesthetics and the Transformation of the Public Sphere* (English, 1998)
- Sarah Lilly Heidt, *From Transcendence to the Open: Freedom and Finitude in the Thought of Martin Heidegger* (Philosophy, Yale University, 1997)
- David Schwartz, *Subsidizing the Arts: A Democratic Defense* (1996)
- B. Keith Putt, *(De)Constructing the (Non)Being of God: A Trinitarian Critique of Postmodern A/Theology* (Religious Studies, 1995)
- Jeannine M. E. Klein, *Constellations of Desire: The Other and the Double in the Works of Dante Gabriel Rossetti and Christina Rossetti* (English, 1995)
- Michael D. Capistran, *Cartesian Analysis in Natural Science as Exposed Through an Investigation of his Method in Mathematics* (1992)
- Daniel Muhlstein, *Re-Thinking the Political Unconscious* (English, 1991)
- Candace Goad, *Locke and Leibniz on the Problem of Innateness* (1991)



Michelle Joly, *Ecriture et Reintegration de l'Etre dans l'Oeuvre Au Noir de Margeurite Yourcenar* (French Studies, 1988)

Alan Schwerin, *The Reluctant Revolutionary: David Hume's Account of Necessary Connection* (1988)

Gerald Eichoffer, *The Controversy Between Russell and Bradley Concerning the Doctrine of Internal Relations* (1987)

#### Masters Thesis Committees

Eugene Leung, *Property Rights: The Philosophy of What is Mine* (2008)

Chan Henry Hang, *Kant and the Teleology of Nature* (Philosophy, Chinese University of Hong Kong, 2005)

John Nelson, *Max Stirner's Unmensch: The Primacy of the Individual* (German, 1994)

Joan Phillips, *Is a Comatose Person Dasein?* (1993)

Saul Fisher, *Constructive Skepticism and the Philosophy of Science of Gassendi and Locke* (1992)

#### Currently Under Direction

Vinod Lakshmipathy (PhD), *Nietzsche's Existential Method*

#### Undergraduate Honors Theses

Derek Green, *Heidegger and McDowell on Openness to the World* (2007-08)

#### Faculty Mentor

Nyamsuren Tserennadmid (Mongolia), "Philosophy of Science," Faculty Development Program Open Society Institute (2008-10).

#### **UNIVERSITY SERVICE**

KTRU Faculty Sponsor (2007- )

Mellon-Mays Fellowship Faculty Advisor (Derek Green 2006-07)

Faculty Council/University Council (2002-05)

Promotion and Tenure Committee (2002-06)

University Task Force on Faculty Governance (2004)  
 Director, History of Philosophy Workshop (2001-05; 2007-09)  
 School of Humanities Distribution Course Committee (1999-2001; Chair 2002-05)  
 Advisory Board, Goethe Center for Central European Studies (2000-4)  
 Advisory Council, New Modernisms Conference III (2001-02)  
 Dean of Humanities search committee (2000-01)  
 Advisory Board, Rice Art Gallery (2000-02)  
 Committee on Teaching (1995-97, 2000-02)  
 Director, Continental Theory Workshop (2000-1)  
 Program Committee, The Narrative Conference (2000-01)  
 Planning Committee, Center for Teaching, Learning and the Curriculum (1999-00)  
 Search Committee, Art and Art History Chair (1998-99)  
 NEH/Sarofim Distinguished Teaching Professor Selection Committee (1996-97)  
 Chair, Rice University Press Evaluation Committee (1994-95)  
 Advisory Board, Center for the Study of Cultures (1993-95)  
 Reader, Gardner Dissertation Prize (1984-85, 1992-93)  
 Associate, Jones College (1992-93)  
 Rice University Press Board (1991-92; Chair 1992-96)  
 Director, Humanities Foundation Course Program (Spring 1991)  
 Search Committee, Mellon Visiting Positions in the Humanities (1990-91)  
 Director, Continental Theory Workshop (1989-93)  
 Mentor, Rice Fellows Program (1989-90)  
 Committee to Draft a Student Code of Conduct (1988-89)  
 Associate, Hanszen College (1984-90)  
 Humanities Foundation Course Committee (1987-88)  
 Director, The Rice Circle (1987-89)  
 University Marshall (1987-90)  
 Mellon Enhancement Committee (1985-86)  
 Search Committee, Autrey Chair in Humanities (1984-85)  
 Search Committee, Asian philosophy & religion (1983-84)  
 Founding Committee, Program in Humanities (1983-85)

### ***DEPARTMENTAL SERVICE***

Department Chair (2000-06; 2007- )  
 Search Committee, history of philosophy (2007-08)  
 Director, Program in Continental Philosophy (1996-2009)  
 Organizer, Conference on Heidegger and Transcendental Philosophy (2002-03)  
 Search Committee, history of philosophy (2000-01)  
 Library Liaison (1999-2002)  
 Undergraduate Advisor (1998-99)  
 Director of Graduate Studies (1991-97)  
 Organizer, Conference on Phenomenology & Metaphysics East & West (1995-96)

Search Committee, ancient philosophy (1993-94)  
 Search Committee, open assistant professor (1992-93)  
 Graduate Curriculum Revision Committee (1991-92)  
 Director of Graduate Admissions (1990-91)  
 Director of Graduate Studies (1988-89)  
 Search Committee, social and political philosophy (1987-88)  
 Search Committee, ancient philosophy (1986-87)  
 Undergraduate Advisor (Fall 1986)  
 Organizer, Symposium on Hermeneutics and Humanism (1985-86)  
 Organizer, Colloquium on Perception (1984-85)  
 Freshman/Sophomore Advisor (1984-85)  
 Search Committee, Mellon Postdoctoral Fellowship (1983-84)  
 Advisor, Philosophy Club (1983-86)

### ***PROFESSIONAL SOCIETIES***

American Philosophical Association  
 Society for Phenomenology and Existential Philosophy  
 North American Nietzsche Society  
 North American Kant Society  
 Husserl Circle  
 Heidegger Circle  
 International Society for Phenomenological Studies  
 American Society for Aesthetics

### ***COURSES***

#### Regular Rice Courses

Phil 108	The Philosophical Life: A Literary and Historical Introduction
Phil 203	Thought and Reality
Phil 308	Continental Philosophy
Phil 309	Aesthetics
Phil 317	Ethics and Existence
Phil 318	Philosophy in Literature
Phil 321	Kant and Nineteenth Century Philosophy
Phil 390	Nietzsche's Anthropology (with Christian Emden)
Phil 508	Seminar in Continental Philosophy
CSCS 504	Mellon Foundation Seminar: The Existential Sources of Normativity
Huma 101	Constructing Western Traditions I
Huma 102	Constructing Western Traditions II
Huma 360	The Ancient World

Huma 361 The Modern World  
 Huma 350 Theory of Interpretation

Rice Directed Reading Courses

Phil 401 Phenomenology and Critical Theory  
 Phil 401 Husserl's *Formale und transzendente Logik*  
 Phil 401 Readings in Continental Ethics  
 Phil 401 Nietzsche  
 Phil 401 From Hegel to Nietzsche  
 Phil 401 Philosophers of Existence  
 Phil 401 Aesthetics  
 Phil 601 Philosophy of Music  
 Phil 601 Readings in Phenomenology  
 Phil 601 Husserl and Schutz  
 Phil 601 Readings in Existentialism  
 Phil 601 Sartre  
 Phil 601 Temporality and Narrative  
 Phil 601 Kierkegaard and Nietzsche  
 Phil 601 Aesthetics  
 Phil 601 German Romanticism  
 Phil 601 History and Existence  
 Phil 601 Hegel's *Phenomenology*  
 Phil 601 Heidegger's *Platon: Sophistes*  
 Phil 601 Husserl  
 Phil 601 Classics of Continental Philosophy  
 Phil 601 Heidegger's *Sein und Zeit*  
 Phil 601 Merleau-Ponty's *Phenomenology of Perception*

Courses Taught Elsewhere

Phil 222 Aesthetics (Bryn Mawr)  
 Phil 330 Kant (Bryn Mawr)  
 Phil 314 Existentialism (Bryn Mawr)  
 Phil 338 Phenomenology (Bryn Mawr)  
 Phil Medieval Philosophy (Fordham)  
 Phil Logic (Fordham)  
 Phil Ancient Philosophy (Fordham)  
 Phil Hermeneutics (Yale)  
 DS Directed Studies I: Ancient Philosophy (Yale)  
 DS Directed Studies II: Modern Philosophy (Yale)